

**GARFIELD HEIGHTS CITY SCHOOLS  
GARFIELD HEIGHTS, OHIO**

**Maple Leaf Elementary School  
5764 Turney Road  
Garfield Heights, Ohio**

**REGULAR BOARD MEETING  
October 19, 2015  
5:30 PM**

**AGENDA**

**ROLL CALL:**

<b>Mr. Joseph M. Juby</b>	_____
<b>Mr. Gary Wolske</b>	_____
<b>Mr. Robert A. Dobies, Sr.</b>	_____
<b>Mrs. June A. Geraci</b>	_____
<b>Mrs. Christine A. Kitson</b>	_____

❖ **EXECUTIVE SESSION**

It is recommended the Board enter into executive session at \_\_\_\_\_ P.M. for the purpose of discussing personnel matters. M \_\_\_\_\_ S \_\_\_\_\_

Adjournment \_\_\_\_\_ P.M. M \_\_\_\_\_ S \_\_\_\_\_

❖ **RECOMMEND ADOPTION OF AGENDA AS PRESENTED. M \_\_\_\_\_ S \_\_\_\_\_**

**MOMENT OF SILENT REFLECTION & PLEDGE OF ALLEGIANCE**

❖ **READING & APPROVAL OF MINUTES. M \_\_\_\_\_ S \_\_\_\_\_**

Minutes from the Special Board Meeting of September 11 2015, as presented.  
Minutes from the Regular Board Agenda of September 21, 2015, as presented.  
Minutes from the Special Board Meeting of September 23, 2015, as presented.

❖ **BOARD PRESIDENT'S REPORT**

❖ **COMMITTEE REPORTS:**

Cuyahoga Valley Career Center – Christine A. Kitson  
Student Activities - June Geraci  
Legislative Liaison – Gary Wolske  
City Liaison – Robert A. Dobies Sr.  
Policy Liaison – Christine A. Kitson & Gary Wolske

- ❖ **PRESENTATION**  
Maple Leaf Update – Mrs. Jody Saxton
- ❖ **RECOGNITIONS/COMMENDATIONS**
- ❖ **SUPERINTENDENT’S REPORT**
- ❖ **REMARKS FROM THE PUBLIC REGARDING AGENDA ITEMS**

**REPORTS & RECOMMENDATIONS OF THE TREASURER:**

1. It is recommended the Board approve the financials for September 2015, as presented in Exhibit “A”.  
M \_\_\_\_\_ S \_\_\_\_\_
2. It is recommended the Board approve the Five Year Forecast, as presented in Exhibit “B”.  
M \_\_\_\_\_ S \_\_\_\_\_

**RECOMMENDATIONS OF THE BOARD OF EDUCATION:**

**RECOMMENDATIONS OF THE SUPERINTENDENT TO THE BOARD:**

**PERSONNEL:**

3. It is recommended the Board approve the Employee Leaves as presented in Exhibit “C”.  
M \_\_\_\_\_ S \_\_\_\_\_
4. It is recommended the Board accept the retirement resignation of Nancy Donovan, Central Office Accounts Payable, effective at the end of the day on December 31, 2015 after 28 years with the district.  
M \_\_\_\_\_ S \_\_\_\_\_
5. It is recommended the Board amend the start date for Amanda Avalos, Speech/Language Pathologist at the High School/Middle School from September 21, 2015 to September 14, 2015 due to a clerical error.  
M \_\_\_\_\_ S \_\_\_\_\_
6. It is recommended the Board approve the following federally funded Title I Tutors for the 2015-2016 school year as follows:  

Erich Allen – WF (eff: 10/5/15)	Pam Miller - WF (eff: 10/5/15)
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M \_\_\_\_\_ S \_\_\_\_\_

7. It is recommended the Board approve the Classified contract(s) for the 2015-2016 school year, as follows:

<u>Name</u>	<u>Position</u>	<u>Hours</u>	<u>Days</u>	<u>Exp.</u>
Dennis Cash (eff: 10/5/15)	4E Bus Driver-Trans.	4	185	0
Sherita Simon (eff: 10/12/15)	4E Bus Driver-Trans.	4	185	0
Linda Zsilko (eff: 10/19/15)	1B Building Assistant-EW	3	185	0
Lisa Hooven (eff: 10/12/15)	1D Housekeeper-EW	6	225	0
Maria Murillo-Espinoza (eff: 10/12/15)	1D Housekeeper-EW	6	225	0

M \_\_\_\_\_ S \_\_\_\_\_

8. It is recommended the Board approve the Classified Substitute contract(s) for the 2015-2016 school year as follows:

<u>Name</u>	<u>Position</u>
Nazir S. Clemons (eff: 10/1/15)	Housekeeper
India Linen	Housekeeper
Debbie Harsey	General Cafeteria/Office Assistant
Linda Zsilko	Housekeeper – WF
Pamela Ray	Housekeeper
Carla Lowery	Housekeeper

M \_\_\_\_\_ S \_\_\_\_\_

9. It is recommended the Board approve the Academic Supplemental Contracts for the 2015-2016 school year as follows:

<u>Name</u>	<u>Position</u>
Dan Bobeczko	Memory Book Advisor – WF
Dan Bobeczko	Noon Intramural Supervisor – WF (1 <sup>st</sup> and 2 <sup>nd</sup> Semesters)
Mark Zappola	Science Advocate – ML

M \_\_\_\_\_ S \_\_\_\_\_

10. It is recommended the Board approve the contract modifications for certified employees for the 2015-2016 school year as a result of educational advancement or mastery of skills per the negotiated agreement as presented in Exhibit “D”.

M \_\_\_\_\_ S \_\_\_\_\_

11. It is recommended the Board approve three (3) hours for the following teachers for Math Curriculum work on August 7, 2015 at \$25.19/hr. to be paid from Title I Professional Development salaries and benefits:

Jamie Shaw

Janette Kondash

Debra Woloszynek

M \_\_\_\_\_ S \_\_\_\_\_

12. It is recommended the Board approve extra time for Amy Tomon regarding Home Instruction for a student on an IEP up to 2 hours a week/ \$25.19 per hour for the 2015-2016 school year to be paid through IDEA-B Grant.

M \_\_\_\_\_ S \_\_\_\_\_

**POLICY:**

**CONTRACTS:**

13. It is recommended the Board approve the Interdistrict Service Area Contract for the 2015-2016 school year with the Educational Service Center of Cuyahoga County.

M \_\_\_\_\_ S \_\_\_\_\_

14. It is recommended the Board approve the contract for Cleveland Sight Center for educational purposes in the school year 2015-2016. For students on IEP's.

M \_\_\_\_\_ S \_\_\_\_\_

15. It is recommended the Board approve service agreements between the Garfield Heights City Schools and PSI Associates Inc. for the 2015-2016 school year for nursing, speech, intervention, gifted, and psychological services for the non-public schools.

M \_\_\_\_\_ S \_\_\_\_\_

16. It is recommended the Board approve a service agreement between the Garfield Heights City Schools and PSI Associates Inc. for the 2015-2016 school year for Remedial/Title I services for the non-public schools.

M \_\_\_\_\_ S \_\_\_\_\_

**RENTALS & FACILITY USAGES:**

**MISCELLANEOUS:**

17. It is recommended that the Board approve the High School and Middle School out of town field trips for the 2015-2016 school year.

M \_\_\_\_\_ S \_\_\_\_\_

**REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS**

**ANNOUNCEMENT OF NEXT BOARD MEETINGS**

**Board of Education Regular Meeting – 6:00 P.M.  
November 16, 2015  
Garfield Heights Middle School  
12000 Maple Leaf Dr.  
Garfield Heights, Ohio 44125**

❖ **Adjournment \_\_\_\_\_ P.M. M \_\_\_\_\_ S \_\_\_\_\_**

## **Public Participation**

**The public is welcome and encouraged to attend meetings of the Board of Education. Citizens are given an opportunity to address the Board during a meeting. This opportunity occurs during “Remarks from the Public on Agenda Items” and “Remarks from the Public on Non-agenda Items.” Each statement made by a participant shall be limited to three (3) minutes duration.**

**The purpose of these sessions is to provide an opportunity for the public to share thoughts on any matters of importance to the school district. It is not for the purpose of having questions answered or problems resolved. Complex matters require sufficient time for study and consideration.**

**The speakers may offer objective criticism of school operations and programs, but the Board will not hear complaints about school personnel or other persons at a public session. Other channels provide for Board consideration of complaints involving individuals.**

**Specific situations will be referred to the administration for investigation and review. If policy action is required, the matter must be scheduled by the Board on a future agenda. In such a case, the person requesting the action will be notified of this meeting date.**

**Individuals are encouraged to seek information or action from the school principal and/or teacher before bringing a matter before the Board. Contacting the persons directly involved will, in many cases, clear up misunderstandings or bring a desirable result. Matters that cannot be resolved at the building level should be brought to the attention of the Superintendent prior to consideration by the Board of Education.**

**Concerns may best be handled through proper channels. For example, a problem involving a teacher’s procedures might best be solved by working directly with the teacher or the principal. A problem involving transportation might best be solved working with the bus driver or the transportation supervisor. They may refer you to, or you may want to contact, the Superintendent for further assistance. We appreciate your interest, and we are eager to assist you in resolving your concerns.**

**04-01-08**